

Signed [Signature]
Registered Surveyor

State of North Carolina
County of Mecklenburg

I, John R. Morgan, a Notary Public,
in and for the County of Mecklenburg,
and the State of North Carolina, do hereby certify that James A. Morgan, Registered Surveyor,
personally appeared before me this day and acknowledged
the due execution of the foregoing certificate and upon his oath
swore to the truth of the statements set forth therein.

Witness my hand and Notarial Seal, this 18 day of
July 1986

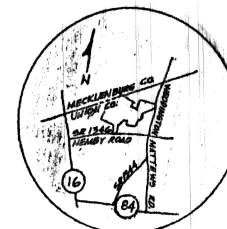
Notary Public

My Commission expires Jan 19 1989

Certificate of Endorsement by the County Commissioners.
Approved by the Board of County Commissioners of Union County, North Carolina, on the _____ day of _____, 19____; provided that the plat is registered in the Office of the Register of Deeds of Union County, North Carolina, within ninety (90) days from the date of this approval.

Signed _____ (Seal)
Chairperson

NOTE : THE MINIMUM BLDG. SETBACK LINES SHOWN
ON THIS MAP ARE UNION COUNTY REQUIREMENTS.
SEE SUBDIVISION RESTRICTIVE COVENANTS FOR
OWNER / DEVELOPER MINIMUM BLDG. SETBACKS.
THE GREATER OF THE TWO WILL APPLY.



VICINITY MAP (N.T.S.)

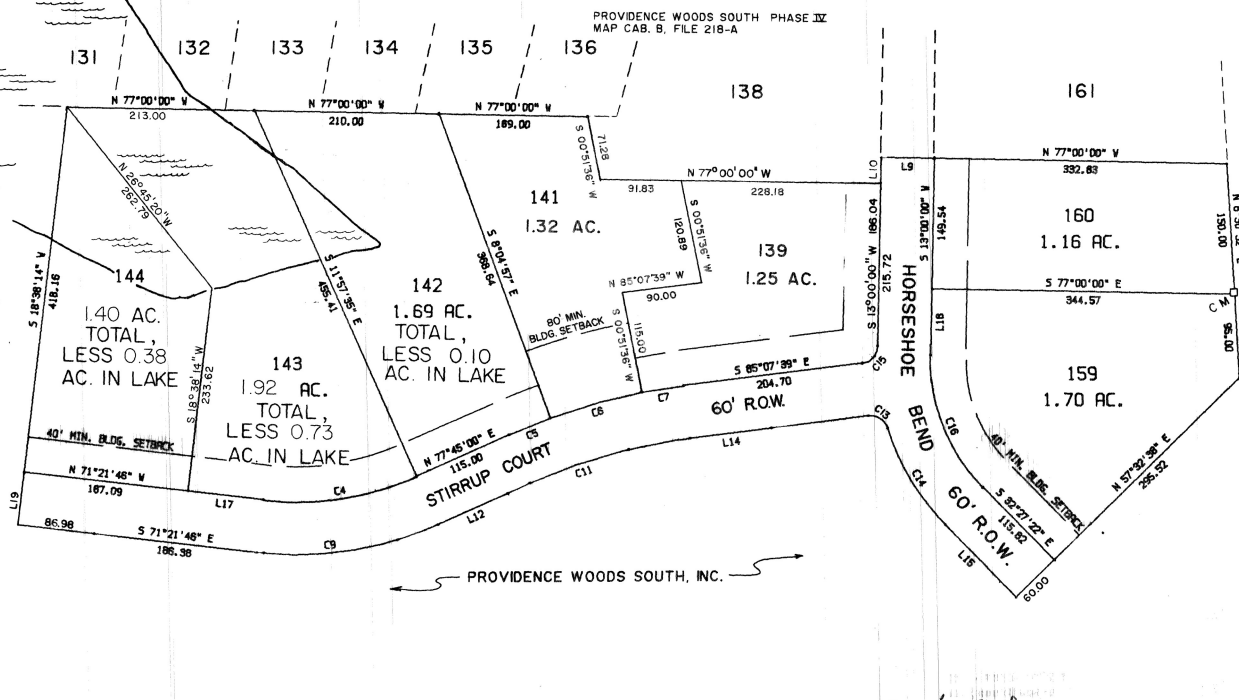
A RECORD MAP SHOWING
PROVIDENCE WOODS SOUTH
PHASE V - MAP I
SANDY RIDGE TOWNSHIP, UNION COUNTY, N.C.
THE PROPERTY OF
PROVIDENCE WOODS SOUTH, INC.



GRAPHIC SCALE 8 JULY 1986

0 100 200 300

SCALE: 1" = 100'



CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
C4	391.97	30°53'14"	178.96	91.71	176.80
C5	894.25	4°10'03"	50.50	25.26	50.49
C7	894.25	6°58'39"	108.36	54.29	106.25
C8	894.25	4°00'45"	46.62	24.32	46.61
C9	391.97	30°53'14"	211.31	108.29	208.76
C11	634.25	17°07'21"	189.54	95.48	188.84
C13	20.00	80°01'40"	27.93	16.79	25.72
C14	268.73	27°21'22"	126.31	65.40	127.09
C15	268.73	45°22'29"	68.59	37.16	68.59
C16	268.73	45°22'29"	185.80	97.49	181.29

PREPARED BY
SAM MALONE & ASSOCIATES
MORNING STAR BUSINESS PARK
10833 OLD MONROE ROAD, SUITE 100
MATTHEWS, N.C. 28105
PH. 847-9026

Certificate of Ownership and Dedication. I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of Union County, and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setback lines, and dedicate all streets, alleys, walks, easements and easements to public or private use as noted.

7/14/86
Date

Will R. All
Owner(s)

Witness my hand and notarial seal, this 14th day of July, 1986.

Patricia E.
Notary Public

My Commission Expires
My Commission Expires January 7, 1991



10.45 TOTAL ACRES
IN LOTS