

B-220A

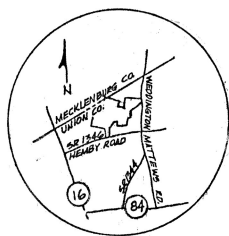
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NOTES:

- (1) For Building setback lines see Subdivision Restrictions.
- (2) All streets are to be private streets and are not dedicated to public use.
- (3) This Subdivision and adjoining properties are Zoned R-40.
- (4) All lots are subject to the following drainage, access, and utilities easements in addition to ones shown:
30' along all exterior lot lines, 10' each side of all interior lot lines and 15' each side of branch centerline.
- (5) Irons are at all corners unless otherwise noted.

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
C1	234.89	28°47'34"	118.04	60.29	116.80
C2	26.00	42°50'00"	18.69	9.81	18.26
C3	50.00	108°57'10"	92.17	65.90	79.66
C4	50.00	48°07'19"	41.99	22.39	40.77
C5	50.00	111°55'32"	97.67	74.02	82.87
C6	26.00	42°50'00"	18.69	9.81	18.26
C7	25.00	42°50'00"	18.69	9.81	18.26
C8	50.00	55°43'08"	48.62	26.43	46.73
C9	50.00	34°54'55"	30.47	15.72	30.00
C10	50.00	42°11'58"	36.89	19.29	36.00
C11	50.00	132°50'00"	115.92	114.54	91.65
C12	25.00	42°50'00"	18.69	9.81	18.26

LINE	BEARING	DISTANCE
L1	N 71°09'00" W	58.90
L2	N 88°13'29" W	91.24
L3	N 55°50'41" W	82.98
L4	N 63°06'50" W	45.03
L5	S 39°00'00" E	52.08
L6	S 39°00'00" E	37.97
L7	S 39°00'00" E	36.93
L8	N 77°19'20" W	97.88
L9	N 82°11'34" W	40.70
L10	N 74°54'58" W	70.03
L11	N 0°38'37" E	22.56
L12	N 85°54'24" W	27.07
L13	N 50°36'18" W	7.51
L14	N 82°12'58" W	65.65
L15	S 66°05'48" E	38.82
L16	N 37°40'00" W	33.99
L17	S 37°40'00" E	33.63

Vicinity Map
N.T.S.

J.W. SAWYER

PROVIDENCE
WOODS-PHASE IV

Certificate of Endorsement by the County Commissioners.
Approved by the Board of County Commissioners of Union County, North Carolina, on the _____ day of _____, 19____; provided that the plat is registered in the Office of the Register of Deeds of Union County, North Carolina, within ninety (90) days from the date of this approval.

Signed _____ (Seal)
Chairperson

Matthew Sprague
Notary Public

Dec 85 10:30 AM
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Judy B Chapman

Certificate of Ownership and Dedication.
I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of Union County, and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted.

Witness my hand and notarial seal, this _____ day of _____, 19____.
Date _____ Providence Woods South, Inc. Owner(s)

Witness my hand and notarial seal, this _____ day of _____, 19____.

Notary Public
Matthew Sprague

My Commission Expires
4/3/88

MAGNETIC NORTH

SCALE: 1"= 100' DATE: OCTOBER 16, 1985

A RECORD MAP SHOWING
PROVIDENCE WOODS SOUTH

PHASE III- MAP 4
SANDY RIDGE TOWNSHIP, UNION COUNTY, N.C.
THE PROPERTY OF
PROVIDENCE WOODS SOUTH, INC.
6.18 ACRES IN UNION COUNTY
12.05 ACRES IN MECKLENBURG COUNTY

The undersigned surveyor, being duly sworn deposes and says that the plat upon which this certificate appears was prepared in accordance with G.S. 47-30 as amended, is in all respects correct according to the best of his knowledge and belief and was prepared from an actual survey made by him on the _____ day of _____, 19____, with a maximum linear error of closure of 1:10,000, and a maximum field error of angular closure of 7.5 seconds per angle.

Signed _____
Registered Surveyor

Restrictive Covenants:

399 72 fee

PREPARED BY
SAM MALONE & ASSOCIATES
MORNING STAR BUSINESS PARK
10833 OLD MONROE ROAD, SUITE 100
MATTHEWS, N.C. 28105
PH. 847-9026

NOTE: THE MINIMUM BLDG. SETBACK LINES SHOWN ON THIS MAP ARE UNION COUNTY REQUIREMENTS. SEE SUBDIVISION RESTRICTIVE COVENANTS FOR OWNER / DEVELOPER MINIMUM BLDG. SETBACKS. THE GREATER OF THE TWO WILL APPLY.

State of North Carolina
County of Mecklenburg
I, _____ a Notary Public,
in and for the County of Mecklenburg,
and the State of North Carolina,
do hereby certify that _____ Registered
Surveyor, personally appeared before me this day and acknowledged
the due execution of the foregoing certificate and upon his oath
swore to the truth of the statements set forth therein.
Witness my hand and Notarial Seal, this _____ day of
November 1985 _____
Notary Public
My Commission expires May 18, 1987

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
REGISTERED SUBDIVISION ROAD
CONSTRUCTION STANDARD CERTIFICATION
APPROVED _____
DISTRICT ENGINEER
DATE 11-18-85

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