B-219B

B-219B

A RECORD MAP SHOWING
PROVIDENCE WOODS SOUTH
PHASE III – MAP 2
SANDY RIDGE TOWNSHIP, UNION COUNTY, N.C.
THE PROPERTY OF
PROVIDENCE WOODS SOUTH ,INC.

PROVIDENCE WOODS - PHASE III
PLAT CAB. B - FILE #124B

State of North Carolina
County of Mecklenburg

I, Martha L. Sprague a Notary Public, in and for the County of Mecklenburg, and the State of North Carolina, do hereby certify that Samuel P. Malone Jr. Registered Surveyor, personally appeared before me this day and acknowledged the due execution of the foregoing certificate and upon his oath swore to the truth of the statements set forth therein

Witness my hand and Notarial Seal, this 1st day of November 1985

Martha L. Sprague
Notary Public

My Commission expires May 15, 1987

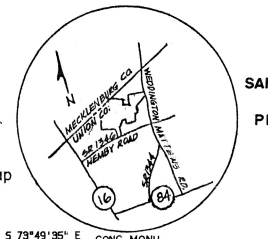
The undersigned surveyor, being duly sworn deposes and says that the plat upon which this certificate appears was prepared in accordance with G.S. 47-30 as ammended, is in all respects correct according to the best of his knowledge and belief and was prepared from an actual survey made by him on the 1st day of November, 1985, with a maximum linear error of closure of 1:10,000, and a maximum field error of angular closure of 7.5 seconds per angle.

Signed _____
Registered Surveyor

NOTES:
(1) For Building setback lines see SubDivision Restrictions.
(2) All streets are to be private streets and are not dedicated to public use.
(3) This SubDivision and adjoining properties are Zoned R-40.
(4) All lots are subject to the following drainage, access and utilities easements in addition to ones shown: 30'along all exterior lot lines, 10'each side of all interior lot lines and 15' each side of branch centerline.
(5) Irons are at all corners unless otherwise noted.

PROVIDENCE WOODS - PHASE IV
PLAT CAB. B FILE 125A

Vicinity Map
N.T.S.



NOTE : THE MINIMUM BLDG. SETBACK LINES SHOWN ON THIS MAP ARE UNION COUNTY REQUIREMENTS. SEE SUBDIVISION RESTRICTIVE COVENANTS FOR OWNER / DEVELOPER MINIMUM BLDG. SETBACKS. THE GREATER OF THE TWO WILL APPLY.

PROVIDENCE WOODS SOUTH NUMBER TWO, INC.

SCALE: 1"=100'
DATE: OCT. 7, 1985

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD
C1	20.00	90°00'00"	31.42	20.00	28.28
C2	1,290.22	6°08'51"	137.68	68.91	137.62
C3	1,290.22	5°59'32"	134.94	67.53	134.88
C4	419.97	8°18'42"	60.05	30.08	60.00
C5	413.97	21°58'18"	158.51	80.24	157.54
C6	234.89	17°47'35"	72.94	36.77	72.65
C7	234.89	25°49'51"	105.89	53.86	105.00
C8	234.89	28°47'34"	118.04	60.29	116.80
C9	50.00	54°07'56"	47.24	25.55	45.50
C10	50.00	54°15'56"	47.36	25.63	45.61
C11	50.00	45°31'28"	39.73	20.98	38.69
C12	1,350.22	5°40'05"	133.57	66.84	133.52
C13	20.00	79°17'35"	27.68	16.57	25.52
C14	50.00	80°14'32"	70.02	42.14	64.44
C15	174.89	72°25'00"	221.04	128.04	206.62
C16	473.97	9°24'45"	77.86	39.02	77.78
C17	20.00	82°44'45"	28.88	17.62	26.44
C18	240.80	20°54'59"	87.91	44.45	87.42
C19	240.80	12°00'01"	50.43	25.31	50.34
C20	25.00	43°10'29"	18.84	9.89	18.40
C21	249.12	21°05'06"	91.68	46.36	91.16
C22	249.12	17°03'39"	74.18	37.37	73.91
C23	25.00	42°37'41"	18.60	9.75	18.17
C24	50.00	31°30'04"	27.49	14.10	27.14
C25	300.80	5°43'10"	30.03	15.03	30.01
C26	300.80	15°18'41"	80.21	40.34	79.97
C27	300.80	11°55'10"	62.58	31.40	62.46
C28	20.00	85°37'53"	29.89	18.53	27.19
C29	473.97	9°12'53"	76.23	38.20	76.15
C30	1,350.22	1°18'02"	30.65	15.32	30.65
C31	1,350.22	5°08'17"	121.08	60.58	121.04
C32	189.12	30°27'41"	100.55	51.49	99.37
C33	189.12	18°15'15"	60.25	30.38	60.00

Certificate of Ownership and Dedication.
I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of Union County, and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted.

11/14/85 Date

by William S. Creech Jr VP
PROVIDENCE WOODS SOUTH , INC.
Owner(s)

Witness my hand and notarial seal, this 14th day of November, 1985.

Notary Public

My Commission Expires 4/3/88

Certificate of Endorsement by the County Commissioners.
Approved by the Board of County Commissioners of Union County, North Carolina, on the ____ day of _____, 19____; provided that the plat is registered in the Office of the Register of Deeds of Union County, North Carolina, within ninety (90) days from the date of this approval.

Signed _____ (Seal)
Chairperson

PREPARED BY
SAM MALONE & ASSOCIATES
MORNING STAR BUSINESS PARK
10833 OLD MONROE ROAD, SUITE 100
MATTHEWS, N.C. 28105
PH. 847-9026

32.64 TOTAL ACREAGE IN UNION COUNTY

Restrictive Covenants:
399 72 Rec

B-219B

B-219B