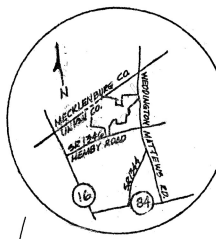


State of North Carolina  
County of Mecklenburg

1, Martha P. Sprague, a Notary Public,  
in and for the County of Mecklenburg,  
and the State of North Carolina,  
do hereby certify that Samuel P. Mabry, Registered  
Surveyor,  
personally appeared before me this day and acknowledged  
the due execution of the foregoing certificate and upon his oath  
swore to the truth of the statements set forth therein.  
Witness my hand and Notarial Seal, this 11 day of  
November 1995 Martha P. Sprague  
Notary Public  
My Commission expires May 8, 1997

The undersigned surveyor, being duly sworn deposes and says that the plat upon which this certificate appears was prepared in accordance with G.S. 47-30 as amended, is in all respects correct according to the best of his knowledge and belief and was prepared from an actual survey made by him on the November day of 1925, with a maximum linear error of closure of 1/10,000, and a maximum field error of angular closure of 7.5 seconds per angle.

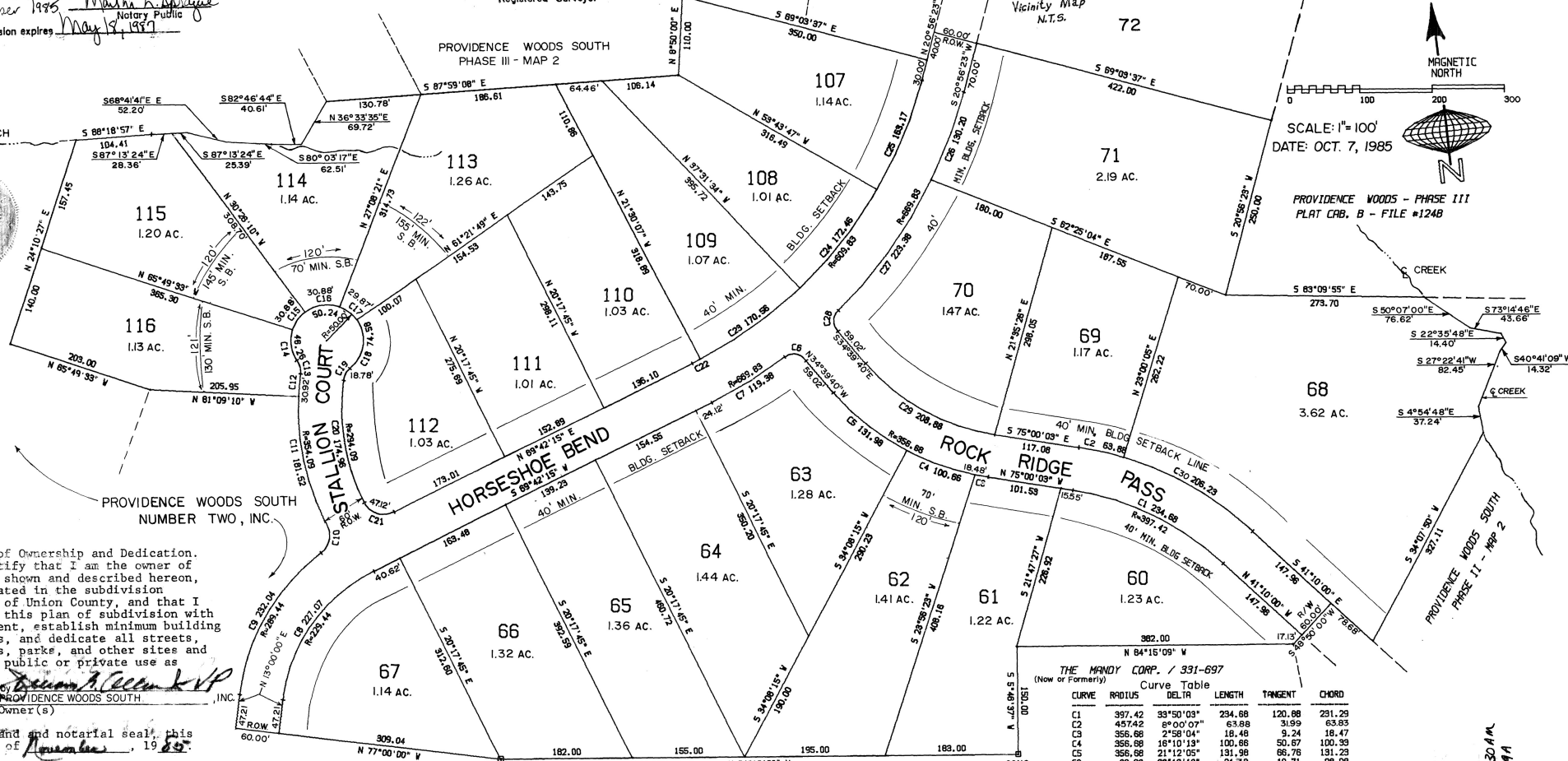
Signed [Signature]  
Registered Surveyor



A RECORD MAP SHOWING  
**PROVIDENCE WOODS SOUTH**  
 PHASE III - MAP 1  
 SANDY RIDGE TOWNSHIP, UNION COUNTY, N.C.  
 THE PROPERTY OF  
 PROVIDENCE WOODS SOUTH, INC.

SCALE: 1"=100'  
DATE: OCT. 7, 1985

PROVIDENCE WOODS - PHASE  
PLAT CAB. B - FILE #124B



Certificate of Ownership and Dedication.  
I hereby certify that I am the owner of  
the property shown and described hereon,  
which is located in the subdivision  
jurisdiction of Union County, and that I  
hereby adopt this plan of subdivision with  
my free consent, establish minimum building  
setback lines, and dedicate all streets,  
alleys, walks, parks, and other sites and  
easements to public or private use as  
noted.

11/14/85 Date  
Owner(s) Providence Woods South, INC

Witness my hand and notarial seal, this  
14th day of November, 1985.

Notary Public

My Commission Expires  
4/3/88

29.87 TOTAL ACREAGE  
IN UNION COUNTY

Certificate of Endorsement by the County Commissioners.  
Approved by the Board of County Commissioners of Union County, North Carolina, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; provided that the plat is registered in the Office of the Register of Deeds of Union County, North Carolina within ninety (90) days from the date of this approval.

Signed Frank W. Hawfield (Seal)  
Chairperson

MAUDE D. BONNER  
331-695  
(Now or Formerly)

NOTE : THE MINIMUM BLDG. SETBACK LINES SHOWN  
ON THIS MAP ARE UNION COUNTY REQUIREMENTS.  
SEE SUBDIVISION RESTRICTIVE COVENANTS FOR  
OWNER / DEVELOPER MINIMUM BLDG. SETBACKS.  
THE GREATER OF THE TWO WILL APPLY.

NOTES:

- (1) For Building setback lines see SubDivision Restrictions.
- (2) All streets are to be private streets and are not dedicated to public use.
- (3) This Subdivision and adjoining properties are Zoned R-40.
- (4) All lots are subject to the following drainage, access and utilities easements in addition to ones shown:  
30' along all exterior lot lines, 10' each side of all interior lot lines and 15' each side of branch centerline.
- (5) Irons are at all corners unless otherwise noted.

Restrictive Covenants:

THE HANDY CORP. / 331-697 (Now or Formerly)						
Curve Table						
	CURVE	RAIUS	DELTA	LENGTH	TANGENT	CHORD
C1	397, 42	39' 00" 07"	234, 68	120, 86	281, 29	
C2	457, 62	83' 50" 03"	3, 68	3, 68	3, 68	191, 47
C3	356, 58	16' 08" 04"	100, 88	5, 24	107, 48	138, 29
C4	356, 58	16' 10" 13"	100, 88	50, 67	100, 39	
C5	20, 60	21' 12" 05"	31, 98	66, 76	131, 23	
C6	20, 60	63' 10" 17"	30, 13	19, 28	28, 63	
C7	669, 83	10' 12" 42"	119, 38	59, 85	119, 22	
C8	229, 44	58' 42" 51"	227, 07	123, 81	217, 92	
C9	269, 44	45' 55" 59"	232, 04	122, 66	225, 86	
C10	269, 44	63' 10" 17"	30, 13	20, 60	28, 63	
C11	354, 09	23' 22" 17"	181, 62	92, 60	179, 64	
C12	354, 09	5' 00" 11"	30, 92	15, 47	30, 91	
C13	25, 00	42' 41" 08"	16, 82	8, 77	18, 29	
C14	50, 00	33' 00" 32"	46, 23	24, 53	30, 00	
C15	50, 00	35' 23" 23"	30, 88	15, 95	30, 39	
C16	50, 00	57' 34" 31"	50, 24	27, 47	46, 18	
C17	50, 00	34' 13" 28"	29, 87	15, 39	29, 42	
C18	25, 00	42' 28" 04"	16, 82	8, 77	18, 29	
C19	25, 00	43' 02" 30"	16, 78	9, 86	18, 34	
C20	294, 09	34' 05" 07"	174, 98	90, 15	172, 99	
C21	30, 00	50' 00" 00"	47, 12	30, 00	42, 49	
C22	609, 83	12' 12" 22"	12, 84	6, 43	12, 84	
C23	609, 83	16' 01" 28"	170, 56	85, 84	170, 00	
C24	609, 83	18' 12" 13"	172, 46	86, 81	171, 89	
C25	609, 83	15' 19" 50"	183, 88	82, 07	182, 68	
C26	609, 83	11' 08" 15"	131, 20	65, 33	130, 00	
C27	669, 83	19' 06" 28"	229, 38	112, 74	222, 35	
C28	20, 60	89' 10" 10"	31, 19	19, 71	28, 06	
C29	296, 68	40' 00" 00"	40, 00	40, 00	40, 00	
C30	296, 68	25' 45" 45"	206, 23	105, 40	204, 69	

Martha L. Spurgeon  
Mch

Dec 6th 85 10:30 AM

Judy B Chapman

B-219A

B-219A